## Truth in Testimony Disclosure Form

In accordance with Rule X, clause 2(g)(5)\* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Committee on Energy and Commerce
Subcommittee: Subcommittee on Oversight and Investigations
Hearing Date: 05/21/2021
Hearing Title :
A Shot at Normalcy: Building COVID-19 Vaccine Confidence
Witness Name: J. Nadine Gracia
Position/Title: Executive Vice President and Chief Operating Officer
Witness Type: O Governmental Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
Trust for America's Health
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.
No No

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary	
received in the past thirty-six months from the date of the hearing. Include the source and amount of e	
grant or contract.	acm
Not applicable. Trust for America's Health does not accept federal government funding.	
Please list any contracts, grants, or payments originating with a foreign government and related to th	e
hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduce have received in the past thirty-six months from the date of the hearing. Include the amount and coun of origin of each contract or payment.	
Not applicable. Trust for America's Health does not accept government funding.	
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information	ion,
_ I have attached a written statement of proposed testimony.	
☑ I have attached my curriculum vitae or biography.	
*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:  (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.  (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall incite in a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.  (C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or su	lude— ı matter
thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of a	any

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available

in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Committee on Energy and Commerce

payment or contract related to the subject matter of the hearing originating with a foreign government.

False Statements Certification	
Knowingly providing material false information to this material information from this committee/subcommittee made part of the hearing record.	
	5/2i/201
	Date