

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

July 11, 2018

Dr. Jaime S. King  
Professor  
UC Hastings College of the Law  
200 McAllister Street  
San Francisco, CA 94102

Dear Dr. King:

Thank you for agreeing to testify at the Subcommittee on Oversight and Investigations hearing on Tuesday, July 17, 2018, at 10:15 a.m. in 2322 Rayburn House Office Building. The hearing is entitled "Examining State Efforts to Improve Transparency of Health Care Costs for Consumers."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice:

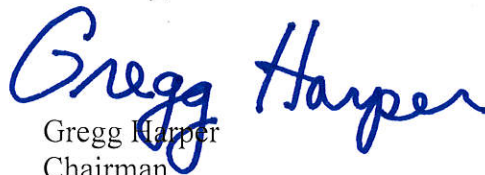
- 1) Witnesses will be required to provide sworn testimony;

Dr. Jaime S. King  
Page 2

- 2) Witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. If appearing as a witness, the counsel will be sworn in; and,
- 3) Hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Natalie Turner or Lamar Echols of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Gregg Harper  
Chairman

Subcommittee on Oversight and Investigations

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form