

**AMENDMENT TO THE AMENDMENT
IN THE NATURE OF A SUBSTITUTE TO THE
COMMITTEE PRINT RELATING TO PUBLIC
HEALTH
OFFERED BY M. _____**

At the end of subtitle A, insert the following:

1 **CHAPTER 8—NATIONAL INSTITUTES OF**
2 **HEALTH**
3 **SEC. 3071. OFFICE OF THE DIRECTOR (INCLUDING TRANS-**
4 **FER OF FUNDS).**

5 In addition to amounts otherwise available, there is
6 appropriated to the Director of the National Institutes of
7 Health \$10,000,000,000, to remain available until ex-
8 pended, to prevent, prepare for, and respond to
9 coronavirus, domestically or internationally, including re-
10 starting research delayed due to COVID–19. Of the
11 amount appropriated under this section, \$1,000,000,000
12 shall be provided for research and clinical trials related
13 to long-term studies of COVID–19. Of the amount appro-
14 priated under this section, no less than \$500,000,000 shall
15 be for the Rapid Acceleration of Diagnostics. Funds ap-
16 propriated under this section may be transferred to the
17 accounts of institutes and centers of the National Insti-

1 tutes of Health, and this transfer authority is in addition
2 to any other transfer authority available to the National
3 Institutes of Health.

