

**AMENDMENT TO THE AMENDMENT IN THE NA-
TURE OF A SUBSTITUTE TO COMMITTEE
PRINT RELATING TO PUBLIC HEALTH
OFFERED BY M__ . _____**

Page 35, after line 20, add the following:

1 **SEC. 3059C. FUNDING FOR SCHOOL-BASED HEALTH CEN-**
2 **TERS.**

3 In addition to funds otherwise available, there are ap-
4 propriated to the Secretary for each of fiscal years 2021
5 through 2025, out of any money in the Treasury not oth-
6 erwise appropriated, \$1,000,000,000, to remain available
7 until expended, to carry out section 399Z-1 of the Public
8 Health Service Act (42 U.S.C. 280h-5).

