

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

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April 1, 2019

**FULL COMMITTEE
MARKUP NOTICE**

TO: Members, Committee on Energy and Commerce
FROM: Frank Pallone, Jr., Chairman
SUBJECT: Committee on Energy and Commerce Markup, Wednesday, April 3, 2019

The Committee on Energy and Commerce will meet in **open markup session** on **Wednesday, April 3, 2019**, at **9:30 a.m.** in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following bills:

1. **H.R. 1644**, the “Save the Internet Act of 2019”;
2. **H.R. 1781**, the “Payment Commission Data Act of 2019”;
3. **H.R. 938**, the “BLOCKING Act of 2019”;
4. **H.R. 1520**, the “Purple Book Continuity Act of 2019”, amended;
5. **H.R.1503**, the “Orange Book Transparency Act of 2019”, amended;
6. **H.R. 1499**, the “Protecting Consumer Access to Generic Drugs Act of 2019”, amended;
7. **H.R. 965**, the “CREATES Act of 2019”, amended;
8. **H.R. 1385**, the “SAVE Act”;
9. **H.R. 1386**, the “ENROLL Act of 2019”;
10. **H.R. 987**, the “MORE Health Education Act”;
11. **H.R. 1010**, a bill to provide that the rule entitled “Short-Term, Limited Duration Insurance” shall have no force or effect;
12. **H.R. 986**, the “Protecting Americans with Preexisting Conditions Act of 2019”;
13. **H.R. 1425**, the “State Health Care Premium Reduction Act”, amended; and
14. **H.R. 9**, the “Climate Action Now Act”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Tuesday, April 2, 2019, at 2:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least **two hours** before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Zach Kahn with the Committee staff at Zach.Kahan@mail.house.gov.

Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. The briefing memorandum and copies of the bills or committee prints that are scheduled for consideration are attached. **Amendments should be drafted to these versions of the legislation.** A link to electronic copies of documents for this markup will be provided as soon as it is available.

If you have any questions concerning this markup, please contact the Committee staff at ext. 5-2927.