



June 10, 2016

TO: Members, Committee on Energy and Commerce

FROM: Committee Majority Staff

RE: Full Committee Markup of H.R. 2646

I. INTRODUCTION

The Committee on Energy and Commerce has scheduled a markup for June 14 and 15, 2016. On Tuesday, June 14, the Committee will convene at 5:00 p.m. in 2123 Rayburn House Office Building for opening statements only. It will reconvene on Wednesday, June 15, at 10:00 a.m. in 2123 Rayburn House Office Building to consider the following:

- H.R. 2646, Helping Families in Mental Health Crisis Act;

In keeping with Chairman Upton's announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to peter.kielty@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

II. LEGISLATION

A. H.R. 2646, Helping Families in Mental Health Crisis Act of 2015

H.R. 2646, Helping Families in Mental Health Crisis Act of 2015, was introduced by Rep. Tim Murphy (R-PA) with Rep. Eddie Bernice Johnson (D-TX) on June 4, 2015. As of June 10, 2016, 191 members have cosponsored the bill.

On November 3 and 4, 2015, the Subcommittee on Health marked up H.R. 2646. The bill was forwarded to the full Committee by a roll call vote of 18 yeas and 12 nays. A title by title summary of the bill considered at the Subcommittee is available [here](#).

Over the past eight months, the Committee has received input from stakeholders and member offices on the H.R. 2646, as forwarded by the Subcommittee. On June 3, 2016, the Committee circulated a draft Amendment in the Nature of a Substitute (AINS) to H.R. 2646 for comment from stakeholders and member offices. The Committee is working diligently to incorporate those comments into the AINS in advance of the full Committee markup.

An updated AINS and a section-by-section will be circulated 24 hours before it is considered by the full Committee.

III. STAFF CONTACTS

If you have any questions regarding this hearing, please contact Adrianna Simonelli, Josh Trent, or Michelle Rosenberg of the Committee staff at (202) 225-2927.