

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Homeland Security

Subcommittee: Cybersecurity and Infrastructure Protection

Hearing Date: March 12, 2019

Hearing Subject:

"Securing Our Nation's Chemical Facilities: Stakeholder Perspectives on Improving the CFATS Program"

Witness Name: John Morawetz

Position/Title: Health & Safety Representative, International Chemical Workers Union Council/UFCW

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

International Chemical Workers Union Council/UFCW

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Grants from the National Institute for Environmental Health Sciences; EHS 2U45 ES006162
Worker Health and Safety Training Cooperative Agreement
August 1, 2016 to July 31, 2017 \$2,200,977.92
August 1, 2017 to July 31, 2018 \$2,084,312.03
August 1, 2018 to July 31, 2019 \$2,094,844.00

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None