

1. Name: MICHAEL C. MULLEN
2. Title: EXECUTIVE DIRECTOR
3. Organization you are representing: EXPRESS ASSOCIATION OF AMERICA
4. Date of hearing: JULY 25, 2017

5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the prior two calendar years (2015 and 2016): (attach additional pages as necessary).

NONE

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the prior two calendar years (2015 and 2016): (attach additional pages as necessary)

NONE

Signature of Witness:

REDACTED

Your signature WILL NOT be made posted to the Committee website.