



**One Hundred Sixteenth Congress**  
**Committee on Homeland Security**  
**U.S. House of Representatives**  
**Washington, DC 20515**

Wednesday, February 13, 2019

10:00 a.m. in 310 Cannon House Office Building

**Full Committee**  
**Hearing**

“Defending Our Democracy: Building Partnerships to Protect America’s Elections”

**WITNESSES**

**PANEL I**

**Hon. Christopher C. Krebs**

Director, Cybersecurity and Infrastructure Security Agency  
U.S. Department of Homeland Security

**Hon. Thomas Hicks**

Commissioner  
U.S. Election Assistance Commission

**PANEL II**

**Hon. Alex Padilla**

Secretary of State  
California

**Mr. Noah Praetz**

Former Director of Elections  
Cook County, Illinois

**Mr. Jake Braun**

Executive Director  
Cyber Policy Initiative

**Hon. John Merrill**

Secretary of State  
Alabama  
(Minority Witness)