## Congress of the United States

## House of Representatives COMMITTEE ON HOUSE ADMINISTRATION

1309 Longworth House Office Building Washington, D.C. 20515-6157 (202) 225-2061 https://cha.house.gov

## Notice of Hearing

On Monday, May 13, 2019 the Subcommittee on Elections will hold a hearing entitled "Voting Rights and Election Administration in Alabama."

The Subcommittee hearing will take place at **2:00 PM** at Birmingham City Hall, 3<sup>rd</sup> Floor Council Chamber, 710 20<sup>th</sup> Street N., Birmingham, Alabama 35203.

For media inquiries please contact Peter Whippy, Communications Director, at <u>Peter.Whippy@mail.house.gov</u> or at 202-225-3244.

For other inquiries please contact Sean Jones, Legislative Clerk, at <u>Sean.Jones@mail.house.gov</u> or 202-225-2061 if you have questions or need additional information.

Monday, May 13, 2019
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