## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

| ommittee: Foreign Affairs  |
|--|
| ıbcommittee:   |
| earing Date: Sept. 14, 2023  |
| earing Title :   |
| ran's Escalating Threats: Assessing U.S. Policy Toward Iran's Malign Activities"   |
|  |
| /itness Name: Masih Alinejad   |
| esition/Title: Author and Activist   |
| Vitness Type: © Governmental © Non-governmental  |
| re you representing yourself or an organization? © Self © Organization   |
| you are representing an organization, please list what entity or entities you are representing:  |
|  |
|  |
| OR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY  lease complete the following fields. If necessary, attach additional sheet(s) to provide more information.  |
| re you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any rganization or entity that has an interest in the subject matter of the hearing? If so, please list the name one organization(s) or entities. |
| ly Stealthy Freedom Organization, Inc.   |
|  |
|  |

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

| US Age             | ncy for Global Media            | a 01/1/2023-8/3            | 1/2023               | \$69,120             |                |
|--------------------|---------------------------------|----------------------------|----------------------|----------------------|----------------|
|                    | ency for Global Media           |                            | 12/31/2022           | \$108,880            |                |
| US Age             | ency for Global Media           | a 01/1/2021-1              | 12/31/2021           | \$103,680e           |                |
|                    | ency for Global Media           |                            | -12/31/2020          | \$92,880             |                |
|                    |                                 |                            | •                    |                      |                |
|                    |                                 |                            |                      |                      |                |
|                    |                                 |                            |                      |                      |                |
| Please lie         | st any contracts, grants,       | or payments origin         | ating with a foreign | n government and     | related to the |
|                    | s subject that you or the       |                            |                      |                      |                |
|                    | date of the hearing. In         |                            |                      |                      |                |
|                    |                                 |                            |                      |                      | 1 0            |
|                    |                                 |                            |                      |                      |                |
|                    | •                               |                            |                      |                      | •              |
|                    | •                               |                            |                      |                      |                |
|                    |                                 |                            |                      |                      |                |
|                    |                                 |                            |                      | •                    |                |
| -                  |                                 |                            |                      |                      |                |
|                    |                                 |                            |                      |                      |                |
| A MO TON           | an active registrant und        | lar the Foreign Agen       | te Dogietystian Act  | (FADA)?              | •              |
| Are you            | an active registrant und        | ier the Poreign Agen       | its Registration Act | (rana).              | ·              |
| O Yes              | © No                            |                            | •                    |                      |                |
|                    |                                 | •                          |                      |                      |                |
| Are vou            | negotiating or awaiting         | approval to receive        | a contract with or   | a grant or paymen    | t from a       |
|                    | overnment?                      |                            |                      |                      |                |
|                    | •                               |                            | •                    | •                    |                |
| O Yes              | <ul><li>No</li></ul>            |                            |                      |                      |                |
|                    |                                 |                            | ,                    |                      |                |
| Please co          | omplete the following fie       | elds. If necessary, att    | ach additional shee  | et(s) to provide moi | e information. |
| [7] I barre        | attached a written stater       | mant of proposed tost      | imonv                |                      |                |
| <b>Z</b> I I IIave | anached a winten stater         | ment of proposed test      | illiony.             |                      |                |
| ☐ I have           | attached my curriculum          | vitae or biography.        |                      | , · · ·              |                |
|                    |                                 |                            |                      |                      |                |
|                    | •                               |                            | •                    |                      |                |
| *Rule XI,          | clause 2(g)(5), of the U.S. Hou | ise of Representatives pro | vides:               |                      |                |

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
  (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

| False Statements Certification  |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
| Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record. |            |  |  |  |  |  |
|   |            |  |  |  |  |  |
|   | 09/12/2023 |  |  |  |  |  |
| Witness signature   | Date       |  |  |  |  |  |