

United States House of Representatives  
Committee on Foreign Affairs

**"TRUTH IN TESTIMONY" DISCLOSURE FORM**

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, as required by House rules.

1. Date of Hearing: 10/22/19 "Human Rights in South Asia..."
2. Your Name: RAVI BATRA - Individual
3. Organization or organizations you are representing: CHAIRMAN  
NATIONAL ADVISORY COUNCIL FOR SOUTH ASIAN AFFAIRS
4. In the current calendar year or either of the two previous calendar years, have you or your organization(s) received any Federal grants or contracts (including subgrants and subcontracts) related to the subject of the hearing or your representational capacity at the hearing?  Yes  No (select one)
5. In the current calendar year or either of the two previous calendar years, have you or your organization(s) received any contract or payment originating with a foreign government related to the subject of the hearing or your representational capacity at the hearing?  Yes  No (select one)
6. Are you currently negotiating or awaiting approval to receive a contract with or payment from a foreign government related to the subject of the hearing or your representational capacity at the hearing?  Yes  No (select one)
7. If you answered "Yes" to either item 4, 5 or 6, list the source and amount of each grant, contract, or payment. You may list additional grants, contracts, or payments on additional sheets. N/A
8. Are you an active registrant under the Foreign Agents Registration Act (FARA)?  Yes  No (select one)  
ANTONOV COMPANY (AEROSPACE, GIERU, UKRAINE)  
since Fall 2018.

Signature: \_\_\_\_\_

Please attach a copy of this form to your written testimony.