

United States House of Representatives  
Committee on Foreign Affairs

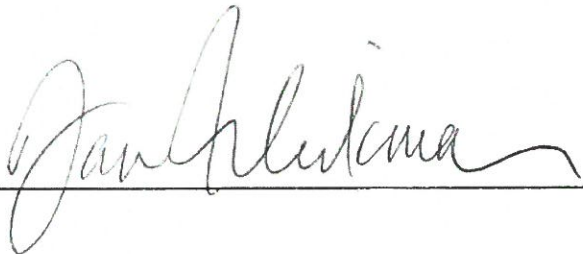
**"TRUTH IN TESTIMONY" DISCLOSURE FORM**

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, as required by House rules.

1. Date of Hearing: *Feb. 14, 2018*
2. Your Name: *DAN GLICKMAN*
3. Organization or organizations you are representing:  
*Chicago Council on Global Affairs, Aspen Institute*
4. Since January 1, 2013, have you or your organization(s) received any Federal grants or contracts (including subgrants and subcontracts) related to the subject of the hearing or your representational capacity at the hearing?  Yes  No (select one)
5. Since January 1, 2013, have you or your organization(s) received any contract or payment originating with a foreign government related to the subject of the hearing or your representational capacity at the hearing?  Yes  No (select one)
6. If you answered "Yes" to either item 4 or 5, list the source and amount of each grant, contract, or payment. You may list additional grants, contracts, or payments on additional sheets.

7. Are you an active registrant under the [Foreign Agents Registration Act \(FARA\)](#)?  
 Yes  No (select one)

Signature: \_\_\_\_\_



Please attach a copy of this form to your written testimony.

## COMMITTEE ON FOREIGN AFFAIRS

2170 Rayburn House Office Building

Washington, D.C. 20515

Telephone: (202) 225-5021 · Fax: (202) 226-7269

Hearing Coordinator: Alex McQuade ([Alex.McQuade@mail.house.gov](mailto:Alex.McQuade@mail.house.gov))

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### *INSTRUCTIONS FOR WITNESSES*

**Required Materials.** Witnesses should email a brief biographical sketch to the Hearing Coordinator as soon as possible. To satisfy the requirements of House and Committee rules, the following materials also must be submitted no later than two (2) business days before the hearing, to avoid mandatory witness exclusion. (Please note that two business days before a Tuesday hearing means Friday of the preceding week.)

- **Written Statement** – Written testimony should be in final form, and electronic files should not include any hidden text or tracked changes that you do not intend to be publicly available. The first page of the written statement should display the following information:
  - Your name;
  - Your title and organizational affiliation;
  - The name of the Committee (House Committee on Foreign Affairs);
  - The date and title of the hearing at which you are testifying; and
  - If applicable, the identity of any translator used to prepare the written statement, and any interpreter whom the witness intends to use at the hearing.
- **Completed “Truth in Testimony” form**
- **Any photos, charts, video, or other material you intend to present or display**

**Copies.** You must provide the Committee with 25 single-spaced copies of your written statement at least 24 hours prior to the hearing.

**Hearing Presentation.** Your spoken presentation at the hearing should be no more than five (5) minutes in length, although your written statement may be longer and submitted for the record. If you will be summarizing your written statement, you should inform the Chairman when you begin testifying.

**Questions for the Record.** Additional questions submitted for the record may be sent to you after the hearing. If so, please email your answers to the Hearing Coordinator within five (5) business days of receipt, so that they may be included in the Committee print of the hearing.

**Transcript Corrections.** You will receive a stenographic transcript of your hearing remarks for review, and should submit technical, grammatical, and typographical corrections (substantive revision is not permitted) to the Hearing Coordinator within one (1) week of receipt.