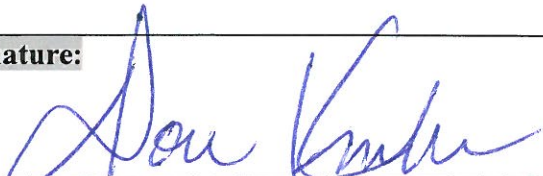


**United States House of Representatives
Committee on Foreign Affairs**

“TRUTH IN TESTIMONY” DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, per House Rules.

1. Name: Don Knabe	2. Organization or organizations you are representing: Los Angeles County Board of Supervisors Fourth District
3. Date of Committee hearing: May 7, 2013	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify?	5. Have any of the <u>organizations you are representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6. If you answered yes to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.	
Federal Title II Formula Block grant through the Office of Juvenile Justice and Delinquency Prevention (OJJDP). Probation Department - \$350,000 each year for three years (2011-2014); STAR (Succeeding Through Achievement & Resilience) Court - \$300,000 each year for three years (2011-2014).	
7. Signature: 	

Please attach a copy of this form to your written testimony.