

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Select Committee on the Climate Crisis

Subcommittee: \_\_\_\_\_

Hearing Date: 02/15/2022

Hearing Title :

"Keeping the Lights On: Strategies for Grid Resilience and Reliability"

Witness Name: Nancy Sutley

Position/Title: Senior Assistant General Manager of External and Regulatory Affairs and Chief Sustainability Officer

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

Los Angeles Department of Water and Power

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.