

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Climate Crisis

Subcommittee: N/A

Hearing Date: September 26, 2019

Hearing Title :

Solving the Climate Crisis: Reducing Industrial Emissions Through U.S. Innovation

Witness Name: Brad Crabtree

Position/Title: Vice President, Carbon Management, Great Plains Institute

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Testifying as Director of the Carbon Capture Coalition, an initiative convened by the Great Plains Institute.

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Battelle Memorial Institute-CarbonSAFE (DOE) Storage Complex Feasibility Phase II - Total Contract Amount: \$114,265;
Total for Great Plains Institute: \$40,000
University of Kansas--CarbonSAFE (DOE) Storage Complex Feasibility Phase I 3/15/2017 Total Contract \$ 1,186,503.00; Total for GPI \$ 81,037.00
National Renewable Energy Laboratory (Solar Energy Innovation Network Round 1 Collaboration Team) - Total Contract Amount: \$149,832; Total for GPI: \$42,680
US DOE (NYSERDA) Facilitate Participation in Energy Registry - Total for GPI: \$48,000
Argonne National Lab (Subcontract) - Total for GPI: \$50,000 per year; \$150,000

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*