



**U.S. House of Representatives**  
COMMITTEE ON THE BUDGET  
Washington, DC 20515-6065

**HEARING NOTICE:**

**COMMITTEE ON THE BUDGET**

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**TITLE:**

**FISCAL STATE OF THE UNION**

Date: Wednesday, March 29, 2023

Time: 10:00 AM

Location: 210 Cannon House Office Building

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**Witnesses:**

**The Honorable David Walker**

Seventh Comptroller General of the United States

**The Honorable John Taylor**

Professor of Economics, Stanford University

Former Under Secretary of the Treasury for International Affairs 2001-2005

**Mr. Scott Hodge**

President Emeritus and Senior Policy Advisor  
Tax Foundation

**Dr. Mark Zandi**

Chief Economist  
Moody's Analytics