

**DISCLOSURE FORM FOR WITNESSES  
COMMITTEE ON ARMED SERVICES  
U.S. HOUSE OF REPRESENTATIVES**

**INSTRUCTION TO WITNESSES:** Rule 11, clause 2(g)(5), of the Rules of the U.S. House of Representatives for the 114<sup>th</sup> Congress requires nongovernmental witnesses appearing before House committees to include in their written statements a curriculum vitae and a disclosure of the amount and source of any federal contracts or grants (including subcontracts and subgrants), or contracts or payments originating with a foreign government, received during the current and two previous calendar years either by the witness or by an entity represented by the witness and related to the subject matter of the hearing. This form is intended to assist witnesses appearing before the House Committee on Armed Services in complying with the House rule. Please note that a copy of these statements, with appropriate redactions to protect the witness’s personal privacy (including home address and phone number) will be made publicly available in electronic form not later than one day after the witness’s appearance before the committee. Witnesses may list additional grants, contracts, or payments on additional sheets, if necessary.

**Witness name:** \_\_\_\_\_

**Capacity in which appearing:** (check one)

Individual

Representative

**If appearing in a representative capacity, name of the company, association or other entity being represented:** \_\_\_\_\_

**Federal Contract or Grant Information:** If you or the entity you represent before the Committee on Armed Services has contracts (including subcontracts) or grants (including subgrants) with the federal government, please provide the following information:

**2016**

Federal grant/ contract	Federal agency	Dollar value	Subject of contract or grant

**2015**

<b>Federal grant/ contract</b>	<b>Federal agency</b>	<b>Dollar value</b>	<b>Subject of contract or grant</b>

**2014**

<b>Federal grant/ contract</b>	<b>Federal agency</b>	<b>Dollar value</b>	<b>Subject of contract or grant</b>

**Foreign Government Contract or Payment Information:** If you or the entity you represent before the Committee on Armed Services has contracts or payments originating from a foreign government, please provide the following information:

**2016**

<b>Foreign contract/ payment</b>	<b>Foreign government</b>	<b>Dollar value</b>	<b>Subject of contract or payment</b>

**2015**

<b>Foreign contract/ payment</b>	<b>Foreign government</b>	<b>Dollar value</b>	<b>Subject of contract or payment</b>

**2014**

<b>Foreign contract/ payment</b>	<b>Foreign government</b>	<b>Dollar value</b>	<b>Subject of contract or payment</b>