



NOTICE OF **SUBCOMMITTEE** MEETING

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COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES

A meeting of the  
**Energy and Water Development,  
and Related Agencies Subcommittee**

will be held on **Tuesday, June 21, 2022 @ 5:30 p.m.**

**Purpose: Mark Up Appropriations Bill, FY 2023**

Respectfully,

A handwritten signature in blue ink that reads "Robin Juliano".

**Robin Juliano, Clerk**

**2359 Rayburn**