



**NOTICE OF SUBCOMMITTEE MEETING**

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**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES**

**A meeting of the  
Labor, Health and Human Services, Education,  
and Related Agencies Subcommittee**

**will be held on Thursday, June 23, 2022 @ 5:30 p.m.**

**Purpose: Mark Up Appropriations Bill, FY 2023**

**Respectfully,**

A handwritten signature in blue ink that reads "Robin Juliano".

**Robin Juliano, Clerk**

**2359 Rayburn**