

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Appropriations

Subcommittee: Interior Appropriations

Hearing Date: 04/01/2022

Hearing Title :

Hearing on FY 2023 Funding Requests

Witness Name: William Smith

Position/Title: Chairman and Alaska Area Representative, National Indian Health Board

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

National Indian Health Board

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

No

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See attached

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

none

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.



False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness signature

4/1/22

Date



Statement of Indian Health Service Grants
2019 - 2020

Indian Health Service Grant	Award Date	Grant Amount
MMPC	10/3/2019	125,000.00
IHS Budget Formulation	10/3/2019	75,000.00
TLDC	10/3/2019	208,333.00
IHS Tribal Shares	10/3/2019	251,263.00
HIV/AIDS	9/15/2019	200,000.00
Behavioral Health	9/15/2019	300,000.00
National Indian Health Outreach and Education III	9/15/2019	375,000.00
ACA Outreach and Education	9/15/2019	105,000.00
	TOTAL	1,639,596.00

Statement of Indian Health Service Grants
2020 - 2021

Indian Health Service Grant	Award Date	Grant Amount
HHS-2020-IHS-NIHOE-0001 Substance Abuse and Suicide Prevention (SASP)	9/1/2020	150,000.00
HHS-2020-IHS-NIHOE-0001 Domestic Violence Prevention	9/1/2020	50,000.00
HHS-2020-IHS-NIHOE-0001 Special Diabetes Program for Indians (SDPI)	9/1/2020	66,000.00
HHS-2020-IHS-NIHOE-0001 ACA & ICHIA Outreach and Education	9/1/2020	105,000.00
HHS-2020-IHS-NIHOE-0001 Health Care Policy Analysis and Review	9/1/2020	125,000.00
HHS-2020-IHS-NIHOE-0001 Budget Formulation	9/1/2020	100,000.00
HHS-2020-IHS-NIHOE-0001 Tribal Shares	9/1/2020	236,469.00
	TOTAL	832,469.00

Statement of Indian Health Service Grants
2021 - 2022

Indian Health Service Grant	Award Date	Grant Amount
HHS-2021-IHS-NIHOE-0001 Substance Abuse and Suicide Prevention (SASP)	9/1/2021	150,000.00
HHS-2021-IHS-NIHOE-0001 Domestic Violence Prevention	9/1/2021	50,000.00
HHS-2021-IHS-NIHOE-0001 Special Diabetes Program for Indians (SDPI)	9/1/2021	66,000.00
HHS-2021-IHS-NIHOE-0001 ACA & ICHIA Outreach and Education	9/1/2021	105,000.00
HHS-2021-IHS-NIHOE-0001 Health Care Policy Analysis and Review	9/1/2021	125,000.00
HHS-2021-IHS-NIHOE-0001 Budget Formulation	9/1/2021	100,000.00
HHS-2021-IHS-NIHOE-0001 Tribal Shares	9/1/2021	Awaiting final approval
	TOTAL	596,000.00
	Grant Total	3,068,065.00