

Witness Disclosure Form

Your Name, Business Address, and Telephone Number:

Alexandra A. Murdoch

Clause 2(g)(5) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing. **American Forests**

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

☒ Yes ☐ No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

☐ Yes ☒ No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

Agency Name	Start Of Grant	Grant Number	Funds Authorized
USDA, Forest Service, State and Private Forestry, Cooperative Forestry	5/1/2017	17-DG-11132544-008	\$400,000
USDA, Forest Service, State and Private Forestry, Northeastern Area	8/8/2017	17-DG-11420004289	\$200,000
USDA	4/7/2017	17PA-11132400-179	\$ 100,000
USDA, Forest Service, Research & Development	2/17/2017	17-DG-11132600-200	\$ 20,000
USDA, Forest Service, Research & Development	3/1/2018	180DC-11132650-162	\$ 20,000
USDA, Forest Service National Partnership Office	9/30/2019	19-CS-11132420-333	\$100,000
USDA, Forest Service and Office of Sustainability and Climate	6/30/2018	18-PA-11132400-298	\$ 250,000

Signature:

Date:

1/29/20