Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: House Committee on Appropriations
Subcommittee: Interior, Environment, and Related Agencies Subcommittee
Hearing Date: October 17, 2019
Hearing Subject:
Oversight hearing on Chronic Wasting Disease
Witness Name: Paul Johansen
Position/Title: Chief, Wildlife Section Section, West Virginia Division of Natural Resources
Witness Type: O Governmental Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
Association of Fish and Wildlife Agencies
If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information. Portions of the following Wildlife and Sport Fish Restoration grants are used for CWD surveillance, monitoring and management efforts in West Virginia. Grant Award: F17AF00855 WW W-41-D-55 - District Wildlife Management and Investigations (CFDA: 15.611) \$2,500,618 Grant Award: F19AF01032 WW W-41-D-56 - District Wildlife Management and Investigations (CFDA: 15.611) \$2,881,699 Grant Award: F17AF00811 WW W-48-R-34 - Game Management Statewide Research (CFDA: 15.611) \$1,234,546 Grant Awards: G17AC00242 - Science and Research (CFDA 15.808) \$119,324, 17-PA-11132422-178 - Science and Research
(CFDA 10.652) \$40,000, F18AC00982 - Science and Research (CFDA 15.670) \$71,798, F17AC00457 (CFDA 15.670) \$55,118, If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information. None

False Statements Certification Knowingly providing material false information to this committee/subcommaterial information from this committee/subcommittee, is a crime (18 U	
made part of the hearing record.	
las De	10/5/19
Witness signature	Date
If you are a <u>non-governmental witness</u> , please ensure that you attach disclosure. Check both boxes to acknowledge that you have done so.	the following documents to this

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

☐ Written statement of proposed testimony

☐ Curriculum vitae or biography

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.
 - (C) The disclosure referred to in subdivision (B) shall include-
 - (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and
 - (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.