Witness Disclosure Form

Your Name, Business Address, and Telephone Number:

Alexander Tittle, Sr.

Clause 2(g)(5) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

   Appearing on behalf of the Federation of State Humanities Councils, including the Minnesota Humanities Council, for which I am a board member.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

   Yes [ ] No [ ]

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

   Yes [ ] No [ ]

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

   Since Jan. 1, 2017, we have received federal awards as follows from the NEH:
   ** $1,225,340 - Award SO-233941-16 (This is a multi-year award)
   $ 307,570 - Awards SO-263525-19 (Amount received to date for FY19)
   $ 100,000 - Echoes of War Award - AV255542-17

   TOTAL: $1,632,910

   Listed total amount awarded from 1.1.17 through 2.1.19. We are on a reimbursement basis for the general NEH awards, so the amount is what we have received to date.

Signature: [Redacted] Date: 3/9/19