



**NOTICE OF SUBCOMMITTEE MEETING**

---

**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES**

**A meeting of the  
State, Foreign Operations,  
and Related Programs Subcommittee**

**will be held on Wednesday, June 22, 2022 @ 5:00 p.m.**

**Purpose: Mark Up Appropriations Bill, FY 2023**

**Respectfully,**

A handwritten signature in blue ink that reads "Robin Juliano".

**Robin Juliano, Clerk**

**2359 Rayburn**