



# **NOTICE OF SUBCOMMITTEE MEETING**

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**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, 119<sup>th</sup> Congress**

**A meeting of the**

**Agriculture, Rural Development, Food and Drug  
Administration, and Related Agencies Subcommittee**

**will be held on**

**Thursday, June 5, 2025 @ 10:30 a.m. in Room 2362-A Rayburn**

**Purpose: Mark Up Appropriations Bill, FY 2026**

**Respectfully,**

A handwritten signature in blue ink, reading "Susan Ross", is positioned below the word "Respectfully,".

**Susan Ross, *Clerk***