

Rep. Chuck Fleischmann FY26 – Energy & Water Amendment #1 REVISED

MANAGER'S AMENDMENT

In the BILL:

On page 3, line 25, strike "35" and insert "25".

In the REPORT:

On page 22, at the appropriate place, insert the following new paragraph:

"Flash Flood Preparedness.—Significant flash flooding across the Nation has led to devastating loss of life and damage to communities across the Nation. The Committee is aware of the technical expertise the Corps maintains in evaluating and managing flooding risk in flash-flood-prone systems and responding to related emergency situations. To the extent requested by non-federal entities, the Corps shall prioritize technical assistance, as appropriate and in the manner and to the extent authorized in law, through programs such as Flood Plain Management Services to assist state and local governments in understanding their flash flood risk as well as preparing for and managing flash flooding incidents, using the best available science and hydrological maps. The Corps is further encouraged to prioritize authorized studies and projects with willing non-federal sponsors that would provide flood risk management in areas susceptible to such events. The Corps shall provide to the Committee, not later than 180 days after enactment of this Act, a briefing on the utilization of existing programs to manage risk associated with flash flooding and opportunities for additional collaboration with interagency partners, such as the National Oceanic and Atmospheric Administration, the United States Geological Survey, and the Federal Emergency Management Agency, to better identify, characterize, prepare for, and respond to such storm events."

On page 62, at the appropriate place, insert the following new paragraph:

"J. Bennett Johnston Waterway, LA.—The Committee recognizes the strategic importance of the J. Bennett Johnston Waterway to national defense logistics and commercial transportation. Recurring shoaling and sedimentation have disrupted navigation and required emergency interventions to maintain operability. The Corps is encouraged to prioritize maintenance dredging along the waterway to ensure year-round navigability and prevent interruptions to critical operations."

On page 64, at the appropriate place, insert the following new paragraph:

"San Francisco Harbor, CA.—The Committee is aware of impediments to navigation and related environmental and economic issues due to irregular maintenance dredging. The Corps is encouraged to evaluate additional measures, such as alternative dredging and disposal measures, including beneficial use of dredged material, that would promote maintenance dredging on more appropriate intervals and facilitate economic development and port operations."

On page 82, at the appropriate place, insert the following new paragraph:

"Great Salt Lake Restoration.—The Committee is aware that extended drought caused the elevation of the Great Salt Lake (GSL) to reach historic lows in 2022, and the State of Utah has responded by developing a holistic approach to GSL stewardship that balances the diverse factors related to lake health. The Committee notes the recent Reclamation grant to the State of Utah to aid the Utah Department of Natural Resources in implementing its plan to manage the lake's health. Reclamation shall evaluate opportunities to assist and collaborate with the State of Utah regarding efforts to manage lake levels and health without requiring involuntary water releases from federal reservoirs. Reclamation is reminded that technical and financial assistance related to infrastructure improvements, water conservation, and improved wetlands management activities, to the extent and in the manner authorized in law, may contribute to ongoing efforts to protect and enhance GSL health."

On page 89, at the appropriate place, insert the following:

"Hydrogen Hubs.—The Committee supports the Regional Hydrogen Hubs Program and notes the selection of seven Hydrogen Hubs across the country to support the development of a diverse domestic network of hydrogen producers, consumers, connective infrastructure and the production, storage, delivery and of end-use of hydrogen. The Committee supports the Hydrogen Hubs' role in achieving energy independence and domestic energy production."

On page 96, at the appropriate place, insert the following new paragraph:

"The Committee urges the Department to accelerate U.S.-based low mass space photovoltaics manufacturing."

On page 136, in the paragraph under the header "Falcon and Amistad Operating and Maintenance Fund", after "Amistad Dam" insert ", located in Starr County and Val Verde County, respectively," and after "costs of operation, maintenance," insert "rehabilitation,".



Rep. Andrew Clyde FY26 – Energy and Water Amendment #1

Amendment to improve local operations of USACE owned parks, campgrounds, boat ramps, etc.

In the Bill:

At the end of the bill (before the Short Title), insert the following:

SEC.___. Section 225(c)(2)(A)(ii) of the Water Resources Development Act of 1992 (33 U.S.C. 2328(c)(2)(A)(ii)) is amended by striking "at recreation site at which the fee is collected" and inserting "at any recreation site or facility that is located at the civil works project at which the fee is collected".

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Rep. Kaptur #1
FY26 – E&W
Amendment #

AMENDMENT TO THE ENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES APPROPRIATIONS BILL OFFERED BY MS. KAPTUR

In the bill:

At the end, before the spending reduction account, insert the following:

Sec. ____. (a) No agency or entity funded in this Act may terminate a Federal award for no longer effectuating the program goals or agency priorities, including pursuant to section 200.340(a)(4) of title 2, Code of Federal Regulations.

(b) Any Federal award that was terminated by any of the agencies or entities funded in this Act after September 30, 2024, for no longer effectuating the program goals or agency priorities, including pursuant to section 200.340(a)(4) of title 2, Code of Federal Regulations, shall be reinstated by such agency or entity under its previous terms and conditions.



Rep. Riley M. Moore FY26 – Energy and Water Amendment #1

Restoring funding to Regional Commissions

- In the bill on page 26, line 13, strike "\$1,850,000,000" and insert "\$1,770,225,000."
- On page 60, line 22 strike "\$150,000,000" and replace with "\$200,000,000"
- On page 61, line 16 strike "\$23,325,000" and replace with "\$31,100,000"
- On page 61, line 21strike "\$12,750,000" and replace with "\$17,000,000"
- On page 62, line 20 strike "\$30,750,000" and replace with "\$41,000,000"
- On page 63, line 4 strike "\$15,000,000" and replace with "\$20,000,000"
- On page 63, line 9 strike "\$3,750,000" and replace with "\$5,000,000"
- On page 63, line 14 strike "\$3,750,000" and replace with "\$5,000,000."
- In the report, on page 139, strike \$115,000,000 from Solar Energy Technologies and replace with "\$35,225,000."

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Rep. Kaptur #2
FY26 – E&W
Amendment #

AMENDMENT TO THE ENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES APPROPRIATIONS BILL OFFERED BY MS. KAPTUR

In the bill:

At the end, before the spending reduction account, insert the following:

Sec. ____. (a) Subchapter A of chapter 5 of subtitle A of title VII of Public Law 119–21 is hereby repealed.

- (b) Each provision of law amended by such subchapter is amended to read as such provision would read if such subchapter had never been enacted.
- (c) Each amendment made by subsection (b) shall take effect as if included in the provision of such subchapter to which such amendment relates.

AMEMINENT #6

RC#3

NOT ADMIED

Rep. Debbie Wasserman Schultz FY26 – E&W Amendment #1

Amendment to Energy and Water Development and Related Agencies

In Title I of the Report under Corps of Engineers Civil, insert the following in the appropriate place:

The Committee is concerned about the potential environmental, ecological, and cultural impacts of the construction and operation of an immigration detention facility in or near the Everglades ecosystem, including Big Cypress National Preserve and adjacent tribal lands. The Committee directs the Assistant Secretary of the Army of Civil Works, in consultation with the U.S. Fish and Wildlife Service, the Environmental Protection Agency, and relevant Tribal governments, to submit a report to the Committee within 180 days of enactment of this Act detailing the impacts of the facility on wetlands, water quality, endangered species, Everglades restoration projects, and Tribal cultural and sacred lands.

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Rep. DeLauro #1 FY26 – E&W Amendment #

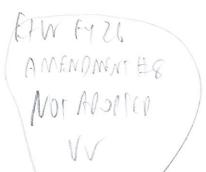
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AMENDMENT TO THE ENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES APPROPRIATIONS BILL OFFERED BY Ms. DELAURO

In the bill:

At the end, before the spending reduction account, insert the following:

SEC. ____. None of the funds made available by this or any other Act may be used to implement tariffs that would increase energy costs in the United States.

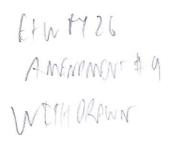


Rep. Debbie Wasserman Schultz FY26 – E&W Amendment #2

Amendment to Energy and Water Development and Related Agencies

At the end of the bill in the appropriate place, insert the following:

None of the funds made available by this Act may be used to issue permits, provide funding, or otherwise support the construction or operation of a new waste-to-energy incinerator facility within one mile of the Everglades ecosystem, including lands managed as part of the Everglades National Park, Big Cypress National Preserve, or adjacent wetlands, unless the Secretary of the Army certifies that such facility will have no significant adverse impact on air quality, water quality, or wildlife habitat in the Everglades.



Rep. Henry Cuellar FY26 – Energy and Water Amendment #1

EFFICIENCY, COMPETITION, PERFORMANCE, AND CONTRACT MANAGEMENT REQUIREMENTS AMENDMENT

EFFICIENCY, COMPETITION, PERFORMANCE, AND CONTRACT MANAGEMENT REQUIREMENTS.

(a) Program and Regulatory Efficiency Reviews.

None of the funds appropriated or otherwise made available by this Act to the Department of Energy, U.S. Army Corps of Engineers, Bureau of Reclamation, or any related agency may be obligated or expended unless the head of each agency—

- (1) Conducts annual program and operational performance reviews using outcome-based metrics consistent with the Government Performance and Results Modernization Act of 2010 (Public Law 111-352);
- (2) Completes a comprehensive review of agency rules, internal policies, and administrative requirements to identify outdated, duplicative, or inefficient provisions, and submits a Regulatory Modernization Report to the Committees on Appropriations within 18 months of enactment.
- (3) Identifies cost savings, administrative streamlining opportunities, and overlapping functions;
- (4) Adopts a framework to implement technological solutions for project oversight, milestone verification, and transparent reporting of disbursements; and
- (5) Submits a consolidated summary of findings and planned improvements to the Committees on Appropriations within 240 days of enactment.
- (b) Contracting and Procurement Standards.

None of the funds made available by this Act may be used to enter into a new contract, grant, or cooperative agreement exceeding \$5,000,000 unless –

- (1) The award is made through full and open competition, except where urgent financial stability, national security, or public interest functions are certified in writing to the Committees on Appropriations;
- (2) The contract, grant, or cooperative agreement includes enforceable provisions requiring (i) project delivery on budget and on schedule; and (ii) the delineation of specific performance objectives and milestones with timelines for meeting such objectives and milestones;
- (3) The awarding agency adopts a framework to implement a technology-based or otherwise automated system to (i) verify and track awardee progress against agreement objectives, milestones, and timelines; (ii) make continuous disbursements contingent upon verified completion of agreement objectives, milestones, and timelines; and (iii) securely record and retain verification data and supporting documentation to ensure a transparent audit trail of each disbursement;
- (4) The agreement includes appropriate financial penalties, including liquidated damages, for unjustified cost overruns or schedule delays; and
- (5) For contracts or agreements exceeding \$10,000,000, the agency must submit a Contract Performance Summary to the Committees within 90 days of award.
- (c) Quarterly Oversight Reporting

Each agency covered under this Act shall submit quarterly reports to the Committees on Appropriations that include:

- (1) Progress on annual performance reviews and implementation;
- (2) Regulatory modernization actions taken or planned;
- (3) Performance status of high-value contracts and grants, including details on performance objectives, the completion of milestones, and related timelines in

accordance with subsection (b)(2)(ii) and (b)(3), accompanied by verification records preserved by a technology-based or otherwise automated system;

- (4) Identified cost savings and reinvestment proposals; and
- (5) Status of updated performance metrics as required under section (d).
- (d) Development and Submission of Updated Performance Metrics

None of the funds made available by this Act may be obligated or expended unless each agency covered under this section –

- (1) Develops or updates performance metrics aligned with the findings of subsection (a)(1);
- (2) Ensures all performance metrics are consistent with GPRMA standards and relevant to strategic goals (e.g., procurement timeliness, fraud prevention, IT modernization outcomes), and incorporates provisions for the secure recording and retention of verification data used to confirm the achievement of a contract, grant, or cooperative agreement, ensuring traceability and a transparent audit trail of each disbursement;
- (3) Submits the updated performance metrics to the Committees on Appropriations within 180 days of enactment; and
- (4) Provides a justification for each measure explaining its role in improving agency effectiveness, cost control, or public service.

EFN F126 NOT ADDITED

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Rep. Adriano Espaillat #1 FY26 – Energy and Water Development

AMENDMENT FOR THE ENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES APPROPRIATIONS BILL

OFFERED BY MR. ESPAILLAT

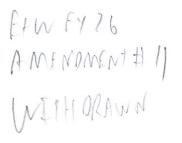
In the bill:

Strike Sec. 109

Strike Sec. 505

Strike Sec. 506

Strike Sec. 508



Rep. Susie Lee FY26 – E&W Amendment #1

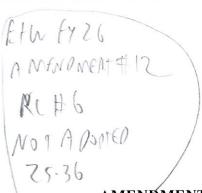
Amendment Releasing Stranded Funds for Hoover Dam Upkeep

Offered by Ms. Lee of Nevada

In the bill:

Page 73, after line 22, insert the following:

SEC. 511. The Secretary of the Interior is authorized to expend moneys in the Colorado River Dam Fund, including moneys in account XXXR5656P1, that were and hereafter are recovered on a non-reimbursable basis, for any authorized activity, including operations, maintenance, investigation and cleanup actions, and capital improvements, within the Boulder Canyon Project at Hoover Dam or on land used for the construction and operation of the Hoover Dam, in consultation with the Boulder Canyon Project contractors as identified in the Hoover Power Allocation Act of 2011 (Public Law 112–72).



Rep. Levin #1
FY26- Energy and Water
Amendment #

AMENOMENT TO THE ENERGY AND WATER DEVELOPMENT, AND RELATED AGENCIES APPROPRIATIONS BILL OFFERED BY MR. LEVIN OF CALIFORNIA.

In the bill:

At the end, before the spending reduction account, insert the following:

SEC. ____. None of the funds made available by this or any other Act may be used to implement any Executive Orders or related Secretarial Orders issued after January 20, 2025 until the Administrator of the Energy Information Administration finds that the Executive Order or Secretarial Order would not increase monthly energy costs for households in the United States.

ETW FYZG

AMENDMENT #13

RC #17

NOT ADMED

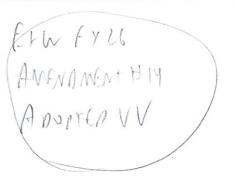
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Rep. Dean #1 FY26 – E&W Amendment #___

AMENDMENT TO THE ENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES APPROPRIATIONS BILL OFFERED BY Ms. DEAN

In the bill:

On page 33, line 12, strike, "\$350,000,000" and insert "\$460,000,000"



Rep. Riley M. Moore FY26 – Energy and Water Amendment #2

Restoring funding to Regional Commissions

- In the bill on page 26, line 13, strike "\$1,850,000,000" and insert "\$1,830,000,000."
- On page 60, line 22 strike "\$150,000,000" and replace with "\$162,535,255"
- On page 61, line 16 strike "\$23,325,000" and replace with "\$25,274,232"
- On page 61, line 21strike "\$12,750,000" and replace with "\$13,815,497"
- On page 62, line 20 strike "\$30,750,000" and replace with "\$33,319,727"
- On page 63, line 4 strike "\$15,000,000" and replace with "\$16,253,526"
- On page 63, line 9 strike "\$3,750,000" and replace with "\$4,063,381"
- On page 63, line 14 strike "\$3,750,000" and replace with "\$4,063,381."