

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: Conservation and Forestry

Hearing Date: 05/12/2021

Hearing Title :

"Title II Conservation Programs: Exploring Climate Smart Practices"

Witness Name: Keith Paustian

Position/Title: University Distinguished Professor

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Colorado State University

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Co-founder and co-owner of Soil Metric LLC, a startup company that provides analyses to companies developing low-carbon sustainable supply chains and companies developing carbon market strategies. (However, I am not an employee of the company).

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See separate attachment

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

NONE

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Keith Paustian (Federally funded research grants during the last 36 months)

- 2021-24: Co-PI "Leveraging multi-sector partnerships to measure and predict soil health and climate change mitigation outcomes associated with commonly recommended rangeland management practices", Foundation for Food and Agricultural Research/Point Blue (\$205,916)
- 2020-21: PI "Enhancing functionality and use of COMET Greenhouse Gas Assessment and Water Quality tools", USDA/NRCS (\$450,000)
- 2017-21: Co-PI "Decision support to quantify GHG mitigation and ecosystem services from organic production systems", USDA/NIFA (\$500,000)
- 2017-22: Co-PI "Center for Bioenergy Innovation (CBI)", DOE/Oak Ridge National Laboratory (\$350,000)
- 2017-21: Co-PI "Root genetics in the field to understand drought adaptations and carbon sequestration" ARPA-E/DOE (\$6,019,238)
- 2018-23: Co-PI "Emission/removal estimates for the U.S. GHG Inventory's AFOLU Sector and economic analyses and projections", USEPA (\$225,000)
- 2017-22: Co-PI "Reconciling economic and biophysical perspectives on marginal land for sustainable bioenergy crop production", USDA/NIFA (\$499,000).
- 2015-18: PI "Maintenance and Enhanced Development of COMET-Farm and Web-Based Tools for Implementation of Agricultural Conservation Practices", USDA/NRCS (\$680,000)
- 2013-18: PI "Biomass Alliance Network of the Rockies (BANR) – Sustainable biofuel feedstocks from beetle-kill wood and other forest biomass", USDA/NIFA CAP program (\$10,000,000).