Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form-electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee:

Hearing Date: 07/14/2022

Hearing Title: "A 2022 Review of the Farm Bill: The State of Credit for Young, Beginning, and Underserved Producers"

Witness Name: Willard Tillman

Position/Title: Board Member, Rural Coalition

Witness Type: ○ Governmental ● Non-governmental

Are you representing yourself or an organization? ○ Self ● Organization

If you are representing an organization, please list what entity or entities you are representing:

Representing Rural Coalition, as a board member
Am also Executive Director of Oklahoma Black Historical Research Project, which I represent on the RC Board

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Rural Coalition
Oklahoma Black Historical Research Project
Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing’s subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

| USDA NIFA Cooperative Agreement "Farmer Mentor Technical Assistance Network - Building Resilient Farms and Rural Economies of the Future" May 1, 2022 - April 30, 2026 ($7 million over 5 years, including subcontracts with 10 Rural Co member groups including Oklahoma Black Historical Research Project) | AFRI - Research USDA AFRI Cooperative Agreement (NIFA #2021-87233-33866) "Community Resilience Through Land Tenure Rights" ($350,000) (1/15/2021 t through 01/14/2024) with 5 RC members including OBHRI | BFRDP - USDA NIFA Beginning Farmers and Ranchers Program Grant (NIFA #2021-70033-35704) "Sustaining Rural Communities through Beginning Farmer Mentorship, Training and Marketing" ($600,000) (09/1/2021 - 08/31/2024) with Rural Advancement Fund of the National Sharecroppers Fund and Cottage House Inc. | USDA NRCS Cooperative Agreement (WRS213A7560001C0007) "Expanding Innovative Conservation Partnerships between the Natural Resource Conservation Service (NRCS) and Historically Underserved Farmers and Ranchers" ($450,000) (10/30/2020-12/31/2022) with 5 member groups. |

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

None.

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

☑️ I have attached a written statement of proposed testimony.

☑️ I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:
  
  (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
  
  (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
  
  (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
  
  (C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
  
  (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.