

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: \_\_\_\_\_

Hearing Date: 04/27/2022

Hearing Subject :

**Review of Beef Markets**

Witness Name: David MacLennan

Position/Title: Board Chair, President and Chief Executive Officer

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Cargill, Incorporated

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Cargill, Incorporated



**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

(See attached)

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

N/A

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☒ I have attached a written statement of proposed testimony.
- ☒ I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.



The following federal contracts for the supply of beef products between Cargill, Incorporated's subsidiary, Cargill Meat Solutions Corporation, and the federal government are relevant only insofar as they involve the product beef:

Ground beef – 85% lean sales to USDA

November 2019: 121,200 lbs at \$2.54/lb

October 2019: 120,000 lbs at \$2.40/lb

September 2019: 280,000 lbs at \$2.40/lb

Trim – 85% lean sales to USDA

December 2019: 277,872 lbs at \$2.09/lb

November 2019: 120,013 lbs at \$2.09/lb

October 2019: 199,995 lbs at \$2.08/lb

September 2019: 320,685 lbs at \$2.075/lb

August 2019: 280,000 lbs at \$2.08/lb

July 2019: 241,332 lbs at \$2.025/lb

National School Lunch Program

Delivery Date	Contract #	Price	Item	Contract Volume	Contract Total
March 16-April 30, 2019	4100016803	\$3.60	Cooked Patty	190,000	\$684,000.00
July 16-August 31, 2019	4100017616	\$4.30	Cooked Patty	38,000	\$163,400.00
October 1-December 31, 2019	4100018494	\$4.695	Cooked Patty	152,000	\$713,640.00
February 1-29, 2020	4100019262	\$4.600	Cooked Patty	228,000	\$1,048,800.00
May 1-June 30, 2020	4100019825	\$4.35	Cooked Patty	38,000	\$165,300.00
August 1-31, 2020	4100020983	\$4.388	Cooked Patty	608,000	\$2,667,904.00
September 1-31st, 2020	4100021163	\$4.45	Cooked Patty	266,000	\$1,183,700.00
March 16-June 30, 2021	4100022512	\$3.75	Cooked Patty	114,000	\$427,500.00