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# U.S. House of Representatives

## Committee on Agriculture

Room 1301, Longworth House Office Building

Washington, DC 20515-6001

(202) 225-2171

### Committee on Agriculture

#### Public Hybrid Hearing

*RE: "The Immediate Challenges to our Nation's Food Supply Chain"*

Wednesday, November 3, 2021  
10:00 a.m.

1300 Longworth and via Zoom

#### WITNESS LIST

**Mr. Jon Schwalls**, Executive Officer, Southern Valley Fruit and Vegetable, Inc., on behalf of Georgia Fruit and Vegetable Growers Association, Norman Park, GA

**Mr. Ed Cinco**, Director of Purchasing, Schwebel's Baking Company, on behalf of the American Bakers Association, Youngstown, OH

**Mr. Greg Ferrara**, President and Chief Executive Officer, National Grocers Association, Washington, D.C.

**Mr. Mike Durkin**, President and Chief Executive Officer, Leprino Foods Company, on behalf of International Dairy Foods Association, Denver, CO

**Mr. Jon Samson**, Vice President of Conferences and Executive Director, Agricultural & Food Transporters Conference, American Trucking Association, Arlington, VA

**Mr. Rod Wells**, Chief Supply Chain Officer, GROWMARK, Inc., on behalf of the Agricultural Retailers Association, Bloomington, IL