

AMENDMENT TO COMMITTEE PRINT
OFFERED BY MR. FEENSTRA OF IOWA

**Page and line numbers refer to Committee Print posted by
Committee on Agriculture of title I (Agriculture and Nutri-
tion) prepared pursuant to S. Con. Res. 5, with time stamp
of February 8, 2021 (12:57 p.m.).]**

Page 2, line 3, insert before the semicolon at the end
the following: “, prioritizing, when making such pur-
chases and distributions, small and medium-sized proc-
essors and distributors (where available)”.

