

April 12, 2018

MEMORANDUM

TO: Members of the Committee on Agriculture

FROM: *MS* Matthew S. Schertz, Staff Director

SUBJECT: Full Committee Business Meeting

The Committee on Agriculture will meet on Wednesday, April 18, 2018, at 10:00 a.m. in room 1300 Longworth to consider:

1. H.R. 2, the Agriculture and Nutrition Act of 2018

Copies of the relevant mark-up documents (i.e., the bill and section-by-section) will be made available at <http://docs.house.gov> as required by House Rules.

Pursuant to Rule III(j) of the Rules of the Committee on Agriculture, Chairman Conaway requests that Members, insofar as practicable, cooperate in providing in advance copies of proposed amendments with a brief explanation or motions to the Chairman (through Jackie Barber in room 1407) and the Ranking Member (through Matt MacKenzie or Kellie Adesina in room 1010) by 6:00 p.m., April 16, 2018.

Please note that due to the volume of amendments possible during a farm bill markup, each amendment filed will be assigned a number by the clerk that will be used for organizational and identification purposes during the Committee business meeting.

Members are asked to provide 75 copies of their respective amendments with a brief explanation to each copy. These copies are needed for proper distribution to staff and the public during a full Committee business meeting.

If you have any questions or comments, please contact Jackie Barber, Chief Counsel, at 5-0025 (in room 1407 LHOB) or Matt MacKenzie and Kellie Adesina, Minority Counsels, at 5-0720 (in room 1010 LHOB) at your earliest convenience.