

**Suspend the Rules and Agree to the Resolution, H.Res. 512 with
Amendments**

(The amendments consist of a new preamble and a substitute text)

116TH CONGRESS
1ST SESSION

H. RES. 512

Calling for the global repeal of blasphemy, heresy, and apostasy laws.

IN THE HOUSE OF REPRESENTATIVES

JULY 23, 2019

Mr. RASKIN (for himself and Mr. MEADOWS) submitted the following resolution; which was referred to the Committee on Foreign Affairs

RESOLUTION

Calling for the global repeal of blasphemy, heresy, and
apostasy laws.

Whereas Article 18 of the International Declaration of Human Rights states that “[e]veryone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance”;

Whereas many countries continue to have criminal blasphemy laws and punish people who engage in expression deemed by the government to be blasphemous, heretical, apostate, defamatory of religion, or insulting to religion or to reli-

gious symbols, figures, or feelings, and such punishment can include fines, imprisonment, and capital punishment including by beheading;

Whereas blasphemy laws have affected Christians, Muslims, Jews, Hindus, Baha'i, secularists, and many other groups, are inconsistent with international human rights standards because they establish and promote official religious orthodoxy and dogma over individual liberty, and often result in violations of the freedoms of religion, thought, and expression that are protected under international instruments, including Articles 18 and 19 of the International Covenant on Civil and Political Rights (ICCPR);

Whereas the United Nations Human Rights Committee stated in General Comment 34 that “[p]rohibitions of displays of lack of respect for a religion or other belief system, including blasphemy laws, are incompatible with the [ICCPR].”;

Whereas the United States Commission on International Religious Freedom (USCIRF) has found that blasphemy charges are often based on false accusations, are used for sectarian or political purposes, and foster religious intolerance, discrimination, and violence;

Whereas USCIRF has found that at least 70 countries had blasphemy laws as of 2018;

Whereas these laws were present in 18 Middle East and North African countries, 8 countries in the Americas, 18 Asia-Pacific countries, 14 European countries, and 12 Sub-Saharan African countries;

Whereas the Pew Research Center found that countries with laws against blasphemy, apostasy, or defamation of reli-

gion were more likely to have severe governmental restrictions on religion, and to experience social hostilities based on religion, than countries that did not have such laws;

Whereas restrictive laws beyond those penalizing blasphemy, heresy, and apostasy further limit religious freedom, such as extremism laws—

(1) in Russia that have been used to ban Jehovah's Witnesses as an extremist organization and fueled persecution of this religious group;

(2) in China, to arbitrarily detain an estimated 800,000 to 2,000,000 Uighur Muslims in internment camps because they followed Islamic rituals and practices; and

(3) in North Korea, to detain an estimated 50,000 to 70,000 Christians in labor camps because they followed the tenets of Christianity;

Whereas an international group of experts convened by the Office of the United Nations High Commissioner for Human Rights recommended in 2012 that “[s]tates that have blasphemy laws should repeal the[m] as such laws have a stifling impact on the enjoyment of freedom of religion or belief and healthy dialogue and debate about religion.”;

Whereas blasphemy laws are inconsistent with United Nations resolutions adopted by consensus since 2011 recognizing that religious intolerance is best fought through positive measures, such as education, outreach, and counter-speech, and that criminalization of speech is warranted only for the prevention of imminent violence;

Whereas according to the annual religious freedom report published by the Department of State in 2015, attackers in Bangladesh killed five allegedly anti-Islamic or

secularist writers and publishers, and injured three others;

Whereas in response to these killings, the Home Minister of Bangladesh, rather than condemning the murders, called on bloggers and others to refrain from writings that could hurt the religious feelings of others and added that violators of the warning would be subject to prosecution under the restrictive religious freedom laws of Bangladesh;

Whereas a 2016 report by USCIRF on Bangladesh found that religious and civil society groups fear that increasing religious extremism will result in more criminal attacks and threats;

Whereas restrictive religious freedom laws validate and promote social violence targeted at religious minorities and dissenters, whether Christian, Muslim, secularist, or other;

Whereas USCIRF has found that in Pakistan, blasphemy laws have been used to prosecute and persecute Muslims, Christians, secularists, and others;

Whereas according to a Pew Center report on religion and public life, Pakistan stands out for having one of the highest levels of restrictions on religion when both government restrictions and social hostilities are taken into account;

Whereas USCIRF has found egregious examples of the enforcement of blasphemy laws and vigilante violence connected to blasphemy allegations in Pakistan, where blasphemy charges are common and numerous individuals are in prison, with a high percentage sentenced to death or to life in prison;

Whereas, as of May 2018, USCIRF was aware of approximately 40 individuals on death row for blasphemy in Pakistan or serving life sentences;

Whereas Asia Bibi was sentenced to death for blasphemy in 2010 and was held for 8 years, until the Supreme Court of Pakistan overturned her conviction in 2018, upheld her acquittal, and granted her permission to leave the country to flee the threats against her in 2019;

Whereas Pakistan selectively enforces the blasphemy and anti-terrorism laws against minority religious groups, including by specifically targeting Ahmadiyya Muslims such as Abdul Shakoor, an 80-year old optician and bookseller who was recently released after serving over three years in prison on such charges;

Whereas blasphemy laws in Pakistan have fostered a climate of impunity, as those who falsify evidence go unpunished and allegations often result in violent mob attacks or assassinations, with little to no police response;

Whereas in 2017, the Christian Governor of Jakarta, Indonesia, was convicted for blasphemy of Islam and sentenced to two years in jail;

Whereas several countries that maintained blasphemy laws have recently taken steps towards removing these provisions, including Greece, Ireland, and Canada;

Whereas blasphemy laws in the United States were invalidated by the adoption of the First Amendment to the Constitution, which protects the freedoms of thought, conscience, expression, and religious exercise; and

Whereas the United States has become a beacon of religious freedom and tolerance around the world: Now, therefore, be it

1 *Resolved*, That the House of Representatives—

2 (1) recognizes that blasphemy, heresy, and
3 apostasy laws inappropriately position governments
4 as arbiters of religious truth and empower officials
5 to impose religious dogma on individuals or minori-
6 ties through the power of the government or through
7 violence sanctioned by the government;

8 (2) calls on the President and the Secretary of
9 State to make the repeal of blasphemy, heresy, and
10 apostasy laws a priority in the bilateral relationships
11 of the United States with all countries that have
12 such laws, through direct interventions in bilateral
13 and multilateral fora;

14 (3) encourages the President and the Secretary
15 of State to oppose—

16 (A) any efforts, by the United Nations or
17 by other international or multilateral fora, to
18 create an international anti-blasphemy norm,
19 such as the “defamation of religions” resolu-
20 tions introduced in the United Nations between
21 1999 and 2010; and

22 (B) any attempts to expand the inter-
23 national norm on incitement to include blas-
24 phemy or defamation of religions;

1 (4) supports efforts by the United Nations to
2 combat intolerance, discrimination, or violence
3 against persons based on religion or belief without
4 restricting expression, including United Nations
5 Human Rights Council Resolution 16/18 (2011) and
6 the Istanbul Process meetings pursuant to such res-
7 olution, that are consistent with the First Amend-
8 ment to the Constitution;

9 (5) calls on the President and the Secretary of
10 State to designate countries that enforce blasphemy,
11 heresy, or apostasy laws as “countries of particular
12 concern for religious freedom” under section
13 402(b)(1)(A)(ii) of the International Religious Free-
14 dom Act of 1998 (22 U.S.C. 6442(b)(1)(A)(ii)) for
15 engaging in or tolerating severe violations of reli-
16 gious freedom, as a result of the abuses flowing from
17 the enforcement of such laws and from unpunished
18 vigilante violence often generated by blasphemy alle-
19 gations;

20 (6) urges the governments of countries that en-
21 force blasphemy, heresy, or apostasy laws to amend
22 or repeal such laws, as they provide pretext and im-
23 punity for vigilante violence against religious minori-
24 ties; and

1 (7) urges the governments of countries that
2 have prosecuted, imprisoned, and persecuted people
3 on charges of blasphemy, heresy, or apostasy to re-
4 lease such people unconditionally and, once released,
5 to ensure their safety and that of their families.