

Suspend the Rules and Pass the Bill, H.R. 1240, With an Amendment

(The amendment strikes all after the enacting clause and inserts a new text)

116TH CONGRESS
2^D SESSION

H. R. 1240

To preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 14, 2019

Mr. YOUNG (for himself, Mrs. RADEWAGEN, Mr. MOULTON, Mr. GOLDEN, and Ms. PINGREE) introduced the following bill; which was referred to the Committee on Natural Resources

A BILL

To preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Young Fishermen’s
5 Development Act”.

1 **SEC. 2. DEFINITIONS.**

2 In this Act:

3 (1) SEA GRANT INSTITUTION.—The term “Sea
4 Grant Institution” means a sea grant college or sea
5 grant institute, as those terms are defined in section
6 203 of the National Sea Grant College Program Act
7 (33 U.S.C. 1122).

8 (2) TRIBAL ORGANIZATION.—The term “Tribal
9 organization” has the meaning given the term “trib-
10 al organization” in section 4 of the Indian Self-De-
11 termination and Education Assistance Act (25
12 U.S.C. 5304).

13 (3) YOUNG FISHERMAN.—The term “young
14 fisherman” means an individual who—

15 (A) desires to participate in the commer-
16 cial fisheries of the United States, including the
17 Great Lakes fisheries;

18 (B) has worked as a captain, crew mem-
19 ber, or deckhand on a commercial fishing vessel
20 for not more than 10 years of cumulative serv-
21 ice; or

22 (C) is a beginning commercial fisherman.

23 **SEC. 3. ESTABLISHMENT OF PROGRAM.**

24 The Secretary of Commerce, acting through the Na-
25 tional Sea Grant Office, shall establish a program to pro-
26 vide training, education, outreach, and technical assist-

1 ance initiatives for young fishermen, to be known as the
2 “Young Fishermen’s Development Grant Program” (re-
3 ferred to in this section as the “Program”).

4 **SEC. 4. GRANTS.**

5 (a) IN GENERAL.—In carrying out the Program, the
6 Secretary shall make competitive grants to support new
7 and established local and regional training, education, out-
8 reach, and technical assistance initiatives for young fisher-
9 men, including programs, workshops, and services relating
10 to—

11 (1) seamanship, navigation, electronics, and
12 safety;

13 (2) vessel and engine care, maintenance, and
14 repair;

15 (3) innovative conservation fishing gear engi-
16 neering and technology;

17 (4) sustainable fishing practices;

18 (5) entrepreneurship and good business prac-
19 tices;

20 (6) direct marketing, supply chain, and
21 traceability;

22 (7) financial and risk management, including
23 vessel, permit, and quota purchasing;

1 (8) State and Federal legal requirements for
2 specific fisheries, including reporting, monitoring, li-
3 censes, and regulations;

4 (9) State and Federal fisheries policy and man-
5 agement;

6 (10) mentoring, apprenticeships, or internships;
7 and

8 (11) any other activities, opportunities, or pro-
9 grams, as the Secretary determines appropriate.

10 (b) ELIGIBILITY.—

11 (1) APPLICANTS.—To be eligible to receive a
12 grant under the Program, a recipient shall be a col-
13 laborative State, Tribal, local, or regionally based
14 network or partnership of public or private entities,
15 which may include—

16 (A) a Sea Grant Institution;

17 (B) a Federal or State agency or a Tribal
18 organization;

19 (C) a community-based nongovernmental
20 organization;

21 (D) fishermen's cooperatives or associa-
22 tions;

23 (E) an institution of higher education (in-
24 cluding an institution awarding an associate's

1 degree), or a foundation maintained by an insti-
2 tution of higher education; or

3 (F) any other appropriate entity, as the
4 Secretary determines appropriate.

5 (2) PARTICIPANTS.—All young fishermen seek-
6 ing to participate in the commercial fisheries of the
7 United States and the Great Lakes are eligible to
8 participate in the activities funded through grants
9 provided for in this section, except that participants
10 in such activities shall be selected by each grant re-
11 cipient.

12 (c) MAXIMUM TERM AND AMOUNT OF GRANT.—

13 (1) IN GENERAL.—A grant under this section
14 shall—

15 (A) have a term of no more than 3 fiscal
16 years; and

17 (B) be in an amount that is not more than
18 \$200,000 for each fiscal year.

19 (2) CONSECUTIVE GRANTS.—An eligible recipi-
20 ent may receive consecutive grants under this sec-
21 tion.

22 (d) MATCHING REQUIREMENT.—To be eligible to re-
23 ceive a grant under this section, a recipient shall provide
24 a match in the form of cash or in-kind contributions from

1 the recipient in the amount equal to or greater than 25
2 percent of the funds provided by the grant.

3 (e) REGIONAL BALANCE.—In making grants under
4 this section, the Secretary shall, to the maximum extent
5 practicable, ensure geographic diversity.

6 (f) COOPERATION AND EVALUATION CRITERIA.—In
7 carrying out this section and in developing criteria for
8 evaluating grant applications, the Secretary shall consult,
9 to the maximum extent practicable, with—

10 (1) Sea Grant Institutions and extension agents
11 of such institutions;

12 (2) community-based nongovernmental fishing
13 organizations;

14 (3) Federal and State agencies, including Re-
15 gional Fishery Management Councils established
16 under the Magnuson-Stevens Fishery Conservation
17 and Management Act (16 U.S.C. 1851 et seq.);

18 (4) institutions of higher education with fish-
19 eries expertise and programs; and

20 (5) partners, as the Secretary determines.

21 (g) PROHIBITION.—A grant under this section may
22 not be used to purchase any fishing license, permit, quota,
23 or other harvesting right.

1 **SEC. 5. FUNDING.**

2 There are authorized to be appropriated to carry out
3 this Act \$2,000,000 for each of fiscal years 2022 through
4 2026.