

Union Calendar No. 678

115TH CONGRESS
2^D SESSION

H. R. 3186

[Report No. 115–880, Part I]

To establish an Every Kid Outdoors program, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

JULY 11, 2017

Ms. TSONGAS (for herself, Mr. TIPTON, Ms. DEGETTE, and Ms. STEFANIK) introduced the following bill; which was referred to the Committee on Natural Resources, and in addition to the Committees on Agriculture, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

AUGUST 3, 2018

Additional sponsors: Mr. SCOTT of Virginia, Mr. THOMPSON of California, Ms. BROWNLEY of California, Ms. SPEIER, Ms. LEE, Ms. KUSTER of New Hampshire, Mr. POLIS, Mr. ELLISON, Mr. DEFazio, Mr. QUIGLEY, Mr. WELCH, Mr. SARBANES, Mr. LOWENTHAL, Mr. MCGOVERN, Mr. KILDEE, Ms. LOFGREN, Mr. KEATING, Mr. BLUMENAUER, Mr. CARTWRIGHT, Mr. WALZ, Mrs. WATSON COLEMAN, Mr. HUFFMAN, Mrs. BEATTY, Ms. HANABUSA, Mr. KILMER, Mr. CONNOLLY, Mr. POCAN, Ms. JUDY CHU of California, Mr. GRIJALVA, Ms. PINGREE, Ms. MCCOLLUM, Mr. SCHNEIDER, Mr. PERLMUTTER, Ms. DELAURO, Mr. SMITH of Washington, Mr. LYNCH, Ms. DELBENE, Ms. FUDGE, Mr. GOMEZ, Mr. TED LIEU of California, Mr. SEAN PATRICK MALONEY of New York, Mr. SCHIFF, Mr. PANETTA, Mr. DELANEY, Mr. YARMUTH, Mr. CICILLINE, Mr. KIHUEN, Mr. BEYER, Ms. CLARK of Massachusetts, Ms. SHEA-PORTER, and Mr. GRAVES of Louisiana

AUGUST 3, 2018

Reported from the Committee on Natural Resources with an amendment

[Strike out all after the enacting clause and insert the part printed in italie]

AUGUST 3, 2018

Committees on Agriculture, and Transportation and Infrastructure discharged; committed to the Committee of the Whole House on the State of the Union and ordered to be printed

[For text of introduced bill, see copy of bill as introduced on July 11, 2017]

A BILL

To establish an Every Kid Outdoors program, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Every Kid Outdoors*
5 *Act”.*

6 **SEC. 2. DEFINITIONS.**

7 *In this Act:*

8 (1) *FEDERAL LAND AND WATERS.*—*The term*
9 *“Federal land and waters” means any Federal land*
10 *or body of water under the jurisdiction of any of the*
11 *Secretaries to which the public has access.*

12 (2) *PROGRAM.*—*The term “program” means the*
13 *Every Kid Outdoors program established under sec-*
14 *tion 3(a).*

15 (3) *SECRETARIES.*—*The term “Secretaries”*
16 *means—*

17 (A) *the Secretary of the Interior, acting*
18 *through—*

19 (i) *the Director of the National Park*
20 *Service;*

21 (ii) *the Director of the United States*
22 *Fish and Wildlife Service;*

23 (iii) *the Director of the Bureau of*
24 *Land Management; and*

25 (iv) *the Commissioner of Reclamation;*

1 (B) *the Secretary of Agriculture, acting*
2 *through the Chief of the Forest Service;*

3 (C) *the Secretary of Commerce, acting*
4 *through the Administrator of the National Oce-*
5 *anic and Atmospheric Administration; and*

6 (D) *the Secretary of the Army, acting*
7 *through the Chief of Engineers of the Corps of*
8 *Engineers.*

9 (4) *STATE.*—*The term “State” means each of the*
10 *several States, the District of Columbia, American*
11 *Samoa, Guam, the Northern Mariana Islands, Puerto*
12 *Rico, the Virgin Islands of the United States, and*
13 *any other territory or possession of the United States.*

14 (5) *STUDENT OR STUDENTS.*—*The term “stu-*
15 *dent” or “students” means any fourth grader or*
16 *home-schooled learner 10 years of age residing in the*
17 *United States, including any territory or possession*
18 *of the United States.*

19 **SEC. 3. EVERY KID OUTDOORS PROGRAM.**

20 (a) *ESTABLISHMENT.*—*The Secretaries shall jointly es-*
21 *tablish a program, to be known as the “Every Kid Outdoors*
22 *program”, to provide free access to Federal land and waters*
23 *for students and accompanying individuals in accordance*
24 *with this section.*

25 (b) *ANNUAL PASSES.*—

1 (1) *IN GENERAL.*—*At the request of a student,*
2 *the Secretaries shall issue a pass to the student, which*
3 *allows access to Federal lands and waters for which*
4 *access is subject to an entrance, standard amenity, or*
5 *day use fee, free of charge for the student and—*

6 (A) *in the case of a per-vehicle fee area—*

7 (i) *any passengers accompanying the*
8 *student in a private, noncommercial vehicle;*
9 *or*

10 (ii) *not more than 3 adults accom-*
11 *panying the student on bicycles; or*

12 (B) *in the case of a per-person fee area, not*
13 *more than 3 adults accompanying the student.*

14 (2) *TERM.*—*A pass described in paragraph (1)*
15 *shall be effective during the period beginning on Sep-*
16 *tember 1 and ending on August 31 of the following*
17 *year.*

18 (3) *PRESENCE OF A STUDENT IN GRADE FOUR*
19 *REQUIRED.*—*A pass described in paragraph (1) shall*
20 *be effective only if the student to which the pass was*
21 *issued is present at the point of entry to the applica-*
22 *ble Federal land or water.*

23 (c) *OTHER ACTIVITIES.*—*In carrying out the program,*
24 *the Secretaries—*

1 (1) *may collaborate with State Park systems that*
2 *opt to implement a complementary Every Kid Out-*
3 *doors State park pass;*

4 (2) *may coordinate with the Secretary of Edu-*
5 *cation to implement the program;*

6 (3) *shall maintain a publicly available website*
7 *with information about the program;*

8 (4) *may provide visitor services for the program;*
9 *and*

10 (5) *may support approved partners of the Fed-*
11 *eral land and waters by providing the partners with*
12 *opportunities to participate in the program.*

13 (d) *REPORTS.—The Secretary of the Interior, in co-*
14 *ordination with each Secretary, shall prepare a comprehen-*
15 *sive report to Congress each year describing—*

16 (1) *the implementation of the program;*

17 (2) *the number and geographical distribution of*
18 *students who participated in the program; and*

19 (3) *the number of passes described in subsection*
20 *(b)(1) that were distributed.*

21 (e) *SUNSET.—The authorities provided in this Act, in-*
22 *cluding the reporting requirement, shall expire on the date*
23 *that is seven years after the date of enactment of this Act.*

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