

Select Committee on the Chinese Communist Party
U.S. House of Representatives
Witness Disclosure Requirement – "Truth in Testimony"
Required by House Rule XI clause 2(g)(5) and Select Committee Rules III clause (b)(4)

1. Your Name: Jeremy Ison
2. Your Title: Chief of Staff, Office of the Under Secretary for Science
3. The Entity(ies) You are Representing: U.S. Department of Energy
4. Are you testifying on behalf of the Federal government or a State or local government entity? YES NO If NO, you must complete Questions 5-9. If a question is not applicable to you, please state N/A.
5. Please list any Federal grants or contracts you or the entity(ies) you represent have received within the past 36 months. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
6. Please list any payments or grants from a foreign government, foreign political party, or agent thereof within the past 36 months to any entity from which you receive compensation of more than \$10,000/year. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
7. Please list any payments, grants, or in-kind contributions from any agent of a foreign adversary within the past five years to any entity from which you receive compensation of more than \$10,000/year.

(a) A foreign adversary means:

- i. the People's Republic of China;
- ii. the Republic of Cuba;
- iii. the Islamic Republic of Iran;
- iv. the Democratic People's Republic of Korea;
- v. the Russian Federation; and
- vi. the Maduro regime of the Bolivarian Republic of Venezuela.

(b) An "agent of a foreign adversary" means:

- i. a government or political party of a foreign adversary;
- ii. any entity in which an entity identified in subpart (b)(i) owns a 10% stake or greater;
- iii. any entity subject to the direction, ownership, control, or influence of an entity identified in subparts (b)(i) or (b)(ii); and
- iv. any agent of an entity identified in subparts (b)(i)-(iii).

8. Are you a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing?

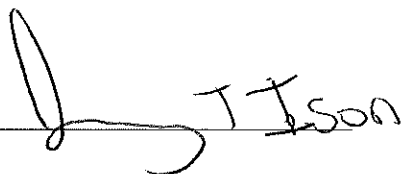
YES

NO

If YES, please identify the organization(s) or entity(ies).

9. Please attach a copy of your curriculum vitae to this disclosure form.

Signature: _____

 J. Tison

Date: _____

7/8/2026