

**Committee on Ways and Means**  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)

Your Name:		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies).  b. Briefly describe the capacity in which you represent this entity.	Yes	No <b>X</b>
2. Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies). <b>Large Urology Group Practice Association (LUGPA)</b>  b. Briefly describe the capacity in which you represent this entity. <b>Immediate Past President</b>	Yes <b>X</b>	No
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which you have received during the current fiscal year or either of the two previous fiscal years that are related to the subject matter of the hearing: <b>None</b>		
4. Please list any grants, contracts, or payments originating from foreign governments which you have received during the current calendar year or either of the two previous calendar years that are related to the subject matter of the hearing: <b>None</b>		
5. Please list any offices or elected positions you hold. <b>None</b>		
6. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?  <b>LUGPA Healthcare Consulting Services, Inc., a LUGPA subsidiary</b>	Yes <b>X</b>	No
7. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary. <b>None</b>		
8. Please list any grants, contracts, or payments originating from foreign governments which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal		

years related to the subject matter of the hearing. Include the source and amount of each grant or contract. Attach a second page if necessary. **None**

Page 2

Committee on Ways and Means  
Witness Disclosure Requirement – “Truth in Testimony”  
Required by House Rule XI, Clause 2(g)

Name: Gary M. Kirsh, M.D.

Address: 2000 Joseph E Sanker Blvd

Cincinnati, OH 45212



Signature: \_\_\_\_\_

Date: July 10, 2018