

Committee on Ways and Means
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)

Your Name: Christopher T. King, Phd.		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies). <i>I am a Senior Research Scientist and Lecturer at The University of Texas at Austin; however, I am speaking about my research and offering my own views, not those of the University or any of my funders.</i> b. Briefly describe the capacity in which you represent this entity.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2. Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies). b. Briefly describe the capacity in which you represent this entity.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which you have received during the current fiscal year or either of the two previous fiscal years that are related to the subject matter of the hearing: <i>Health Professions Opportunity Grant (HPOG) I, 2010-2016 & II, 2016-2021, USHHS/ACF (subcontracts to Community Action Program-Tulsa County); HPOG-University Partnership, 2011-2016, USHHS/ACF/OPRE (subcontract to Northwestern University)</i>		
4. Please list any grants, contracts, or payments originating from foreign governments which you have received during the current calendar year or either of the two previous calendar years that are related to the subject matter of the hearing: <i>n/a</i>		
5. Please list any offices or elected positions you hold. <i>1st Vice President & Development Committee Chair, The Austin Project (Austin, TX); Strategy Committee Chair, Corporation for a Skilled Workforce (Ann Arbor, MI)</i>		
6. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
7. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary. • <i>Health Professions Opportunity Grant (HPOG) I, 2010-2016, USHHS/ACF - \$277,151 (subcontract to Community Action Program-Tulsa County)</i> • <i>HPOG II, 2016-2021, USHHS/ACF - \$50,000, 2016 (subcontract to CAP-Tulsa County)</i> • <i>HPOG-University Partnership, 2011-2016, USHHS/ACF/OPRE (subcontract to Northwestern University) - \$60,000</i> • <i>Unemployment Insurance Wage Supplements/Wage Demonstration, USDOL/ETA - \$150,000</i> • <i>Trade Adjustment Assistance Community College Training Evaluation, Tulsa (subcontract to Corp. for Skilled Workforce - \$43,333</i>		
8. Please list any grants, contracts, or payments originating from foreign governments which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years related to the subject matter of the hearing. Include the source and amount of each grant or contract. Attach a second page if necessary. <i>n/a</i>		