



HOUSE COMMITTEE ON VETERANS' AFFAIRS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

Your Name: <u>J. David Cox, Sr.</u>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO <u>X</u>
2. Are you testifying on behalf of an entity other than a Government entity?	YES <u>X</u>	NO
3. Other than yourself, please list what entity or entities you are representing: <u>American Federation of Government Employees AFL-CIO</u>		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. <u>National President</u>		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i> <i>(Additional pages may be appended to this Statement if more space is needed)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2015:		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since January 1, 2015, which exceeded 10% of the entities' revenues in the year received:		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO <u>X</u>

Signature: J. David Cox, Sr.

Date: 2/14/17