

## HOUSE COMMITTEE ON VETERANS' AFFAIRS

Truth in Testimony Disclosure Form Required by House Rule XI, Clause 2(g)

Your Name:		
Matthew Shuman  1. Are you testifying on behalf of a Federal, State,	. <u></u> .	
1. Are you testifying on behalf of a Federal, State,	YES	( NO /
or Local Government entity?		
2. Are you testifying on behalf of an entity other than a	YES	NO
Government entity?	100	
3. Other than yourself, please list what entity or entities you are representing:		
4. Please list any offices or elected positions field or briefly describe your		
4. Please list any offices or elected positions Held or briefly describe your		
representational capacity with the entities disclosed in question 3.		
,		
Legislative Director		
(For those testifying on behalf of a Government entity, ignore these questions below)		
(Additional pages may be appended to this Statement if more space is needed)		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which you have received and/or been approved for since January 1, 2015:		
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b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the entitles listed under question 3 since January 1, 2015, which exceeded 10% of the entities' revenues in the year received:		
6. If you are testifying on behalf of a non-governmental	YES	(NO)
entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:		