## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause  $2(g)(5)^*$  of the *Rules of the House of Representatives* and the Rules of the Committee on Veterans Affairs, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: House Committee on Veterans' Affairs
Subcommittee: Subcommittee on Health
Hearing Date: March 11, 2025 2:15
Hearing Title : Legislative Hearing H.R. 217 CHIP IN for Veterans Act (Rep. Bacon)
CHIP IN for Veterans Act
Witness Name: Susan Morris
Position/Title: President and Director, Veterans Trust
Witness Type: ○ Governmental ⊗ Non-governmental
Are you representing yourself or an organization? ○ Self
If you are representing an organization, please list what entity or entities you are representing:
Veterans Trust 501c3
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY  Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.  Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.  President and Director, Veterans Trust

matter that you, the	leral grants or contracts (including subgrants or subcontracts) related to the hearing's subject the organization(s) you represent, or entities for which you serve as a fiduciary have received in a months from the date of the hearing. Include the source and amount of each grant or
N/A	
controlled entity, related to the hea which you serve a	or an entity or country of particular concern (as designated by the Secretary of State) and ring's subject that you, the organization(s) you represent or its affiliates, or entities for as a fiduciary, have received in the past thirty-six months from the date of the hearing. In and country of origin of each contract or payment.
N/A	

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- X I have attached a written statement of proposed testimony.
- ☑ I have attached my curriculum vitae or biography.

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
  (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

<sup>\*</sup>Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

## **False Statements Certification**

Knowingly providing materially false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Witness signature

march 5, 2025

Date