



## HOUSE COMMITTEE ON VETERANS' AFFAIRS

Truth in Testimony Disclosure Form  
Required by House Rule XI, Clause 2(g)

Your Name: <i>RANDALL B. WILLIAMSON</i>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
2. Are you testifying on behalf of an entity other than a Government entity?	<input type="radio"/> YES	<input checked="" type="radio"/> NO
3. Other than yourself, please list what entity or entities you are representing: <i>U.S. Government Accountability Office</i>		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. <i>None</i>		
<i>(For those testifying on behalf of a Government entity, ignore these questions below) (Additional pages may be appended to this Statement if more space is needed)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2015: <i>None</i>		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since January 1, 2015, which exceeded 10% of the entities' revenues in the year received: <i>N/A</i>		

<b>6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:</b>  N/A	<b>YES</b>	<b>NO</b>
---	------------	-----------

**Truth in Testimony Signature Page**

Signature of Witness: *Randall B. Williamson*

Date: *June 30, 2017*

*(Your signature WILL NOT be posted to the Committee website.)*