

## HOUSE COMMITTEE ON VETERANS' AFFAIRS

Truth in Testimony Disclosure Form Required by House Rule XI, Clause 2(g)

| Your Name:  |                   |            |
|---|-------------------|------------|
| Jonathan B. Perlin, M.D.  |                   |            |
| 1. Are you testifying on behalf of a Federal, State,  | YES               | (NO)       |
| or Local Government entity?   |                   |            |
| 2. Are you testifying on behalf of an entity other than a   | WES               | NO         |
| Government entity?  | (IES)             | NO         |
| 3. Other than yourself, please list what entity or entities you   | are represe       | nting:     |
| HCA Healthcare Inc.   |                   |            |
| 4. Please list any offices or elected positions held or briefly representational capacity with the entities disclosed in questions.   |                   | ur         |
| N/A   |                   |            |
| (For those testifying on behalf of a Government entity, ignore (Additional pages may be appended to this Statement if more sp         |                   |            |
| 5. a) Please list any Federal grants or contracts (including s  | ubgrants o        | r          |
| subcontracts), including the amount and source (agency) whi   | ch <u>you</u> hav | e received |
| and/or been approved for since January 1, 2015: N/A   |                   |            |
|   |                   |            |
| b) If you are testifying on behalf of a non-governmental ent  |                   |            |
| federal grants or contracts (including subgrants or subcontra<br>and source (agency) received by the <u>entities listed under que</u> |                   |            |
| 1, 2015, which exceeded 10% of the entities' revenues in the  |                   |            |
| N/A   |                   |            |

| YES | NO  |
|-----|-----|
|     |     |
|     |     |
|     |     |
|     | YES |

## **Truth in Testimony Signature Page**

Signature of Witness:

Janua Har A hell - MM

Date:

7-10-17

(Your signature WILL NOT be posted to the Committee website.)