# Witness List Committee on Veterans' Affairs U.S. House of Representatives Oversight Hearing

"Shaping the Future: Consolidating and Improving VA Community Care"

Tuesday, March 7, 2017, at 7:30 p.m. 334 Cannon House Office Building

### Panel 1:

The Honorable John McCain

U.S. Senate Arizona

#### Panel 2:

The Honorable David J. Shulkin M.D.

Secretary U.S. Department of Veterans Affairs

Accompanied by:

Baligh Yehia M.D.

Deputy Under Secretary for Health for Community Care

Veterans Health Administration

U.S. Department of Veterans Affairs

## The Honorable Michael J. Missal

Inspector General
Office of the Inspector General
U.S. Department of Veterans Affairs

### **Randy Williamson**

Director, Health Care Government Accountability Office

# **Statement for the Record**

**The American Legion** 

**Disabled American Veterans** 

Paralyzed Veterans of America

**Veterans of Foreign Wars of the United States** 

**TriWest Healthcare Alliance**