

**Witness List**  
**Committee on Veterans' Affairs**  
**U.S. House of Representatives**

*“Choice Consolidation: Assessing VA’s Plan to Improve Care in the Community”*

Wednesday, November 18, 2015, at 10:30 A.M.  
334 Cannon House Office Building

**Panel 1:**

**The Honorable Sloan Gibson**

Deputy Secretary  
U.S. Department of Veterans Affairs

*Accompanied by:*

*The Honorable David J. Shulkin M.D.*  
*Under Secretary for Health*  
*U.S. Department of Veterans Affairs*

*Baligh Yehia M.D.*  
*Assistant Deputy Undersecretary for Health for Community Care*  
*Veterans Health Administration*  
*U.S. Department of Veterans Affairs*

*Joe Dalpiaz*  
*Network Director*  
*Heart of Texas Health Care Network (VISN 17)*  
*Veterans Health Administration*  
*U.S. Department of Veterans Affairs*