

**Smith, Ashley (Science)**

---

**From:** Smith, Ashley (Science)  
**Sent:** Thursday, March 10, 2016 4:22 PM  
**To:** Smith, Ashley (Science)  
**Subject:** REVISED: Notice of Oversight Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON OVERSIGHT

NOTICE OF SUBCOMMITTEE HEARING

**Revision 1: witnesses added**

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Tuesday, March 15, 2016	2318 Rayburn House Office
	Building	

**Subject: “Racing to Regulate: EPA’s Latest Overreach on Amateur Drivers”**

**Witnesses:**

**Panel 1:**

- **The Honorable Patrick McHenry**, Member, U.S. House of Representatives

**Panel 2:**

- **Mr. Christopher Kersting**, President and CEO, Specialty Equipment Marketing Association
- **Mr. Ralph Sheheen**, Managing Partner and President, National Speed Sports News
- **Mr. Brent Yacobucci**, Section Research Manager, Energy and Minerals Section, Congressional

Research Service

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Oversight  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology  
2321 Rayburn House Office Building | Washington DC 20515 | 202-225-6371