

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Thursday, June 20, 2013 10:36 AM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Joint Oversight Subcommittee and Energy Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON OVERSIGHT  
AND  
SUBCOMMITTEE ON ENERGY

NOTICE OF JOINT SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, June 27, 2013	2318 Rayburn House Office Building

**Subject: “Green Buildings – An Evaluation of Energy Savings Performance Contracts”**

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Oversight  
and  
Subcommittee on Energy  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
2321 Rayburn House Office Building | Washington DC 20515 | 202-225-6371