

## Smith, Ashley (Science)

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**From:** Smith, Ashley (Science)  
**Sent:** Thursday, September 20, 2018 11:29 AM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Energy Subcommittee Hearing

### COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY SUBCOMMITTEE ON ENERGY

#### NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m. Building	Thursday, September 27, 2018	2318 Rayburn House Office

**Subject: “Advancing Nuclear Energy: Powering the Future”**

#### Witnesses:

- **Mr. Edward McGinnis**, Principal Deputy Assistant Secretary for Nuclear Energy, U.S. Department of Energy
- **Mr. Harlan Bowers**, President, X-energy
- **Dr. John Parsons**, Co-Chair, MIT Study on the *Future of Nuclear Energy in a Carbon-Constrained World*
- **Dr. John Wagner**, Associate Laboratory Director, Nuclear Science & Technology, Idaho National Laboratory

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Energy  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Deputy Chief of Staff | Committee on Science, Space, and Technology  
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