

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Monday, November 23, 2015 9:45 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Energy Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENERGY

NOTICE OF SUBCOMMITTEE HEARING

| <u>TIME</u>            | <u>DATE</u>                | <u>PLACE</u>              |
|------------------------|----------------------------|---------------------------|
| 10:00 a.m.<br>Building | Thursday, December 3, 2015 | 2318 Rayburn House Office |

**Subject: “H.R. 4084, the Nuclear Energy Innovation Capabilities Act”**

**Witnesses:**

- **Mr. John Kotek**, Acting Assistant Secretary, Office of Nuclear Energy, U.S. Department of Energy
- **Dr. Dale Klein**, Associate Vice Chancellor for Research, University of Texas
- **Mr. Ray Rothrock**, Partner Emeritus, Venrock

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Energy  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology  
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